

December 22, 2009

MEETING NOTICE

TO: Steering, Legislative & Governmental Committee

FROM: John Rodgers, Chairman

DATE: Monday, January 4, 2010

TIME: 5:30 P.M.

PLACE: Courthouse, Suite #205

PURPOSE: 1. Meeting with Legislators
2. Fill Two Vacancies on Public Building Authority
3. County Attorney Legal Services Agreement
4. Any Other Business

In accordance with Americans with Disabilities Act (ADA), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc:	Commissioners	Sonya Stephenson
	Ernest Burgess	Media
	Jim Cope	Leadership Rutherford
	Becky Shelton	Lisa Nolen
	Brian Robertson	Lee Harris